



STATE OF SOUTH CAROLINA)
County of Richland)

A S S I G N M E N T

For value received ALUMINUM INDUSTRIES INC. hereby transfer, assign, and set over to UNITED STATES FINANCE COMPANY, INC its successors and assigns, the annexed, Mortgage and the note which the same secures, Without recourse, all beneficial interest under that certain certain note and mortgage dated 6/18/63 and executed by

Buford B Pitman and Ida Mae Pitman to Aluminum Industries, Inc, and recorded in the office of the Clerk of Court of Greenville County, of, South Carolina in Book # 927 at page 407.

WITNESS MY HAND AND SEAL THIS 25 DAY OF June 1963

Signed, sealed and delivered in the presence of

Michael Bostic
Webster K Snapp

ALUMINUM INDUSTRIES INC

By William N Bostic (L.S.)
WILLIAM N. BOSTIC
President

STATE OF SOUTH CAROLINA)
County of Richland)

P R O B A T E

Personally appeared the undersigned witness and made oath the (s)he saw the within named William N. Bostic as President of Aluminum Industries Inc., sign, seal and as his act and deed for the Corporation deliver the within instrument and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Michael Bostic

SWORN to before me this 25 day of June 1963

Notary Public for South Carolina
Webster K Snapp (Seal)

Assignment Recorded July 8, 1963 at 9:30 A. M. #1081